

# 2009 Lightning North American Championship

## OFFICIAL ENTRY FORM

Sail # \_\_\_\_\_

Hull# \_\_\_\_\_

Hull Color \_\_\_\_\_

Fleet \_\_\_\_\_

District \_\_\_\_\_

ILCA Member \_\_\_\_\_ (X) verification

**Skipper:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

**Crew:**

Name \_\_\_\_\_

E Mail \_\_\_\_\_ ILCA Member \_\_\_\_\_

Name \_\_\_\_\_

E Mail \_\_\_\_\_ ILCA Member \_\_\_\_\_

**\*\* All competitors MUST be ILCA Members**

**Waiver:** I agree to abide by the regulations and sailing instructions for this event. In consideration of the acceptance of this application for entry in the 2009 Lightning Class North American Championship, being knowledgeable of the risks of competitive sailing and knowing that it is my sole responsibility to decide whether to enter or continue any race, I voluntarily assume the risk of participation in this event and release the ILCA, Sodus Bay Yacht Club, Lightning Fleet 108, and/or the regatta Race Committee (including their officers, employees and affiliated volunteers) from all liability in connection with any injuries or damages suffered by participants and/or visitors, or their boats or equipment arising from any act, or omission either negligent or otherwise by any person or entity. (Advise your insurance agent of this release of responsibility.)

Signature of Skipper \_\_\_\_\_

(All boats with representative must be on hand no later than Friday, August 7, 2009, 1200 hours EST)

|                    |          |              |                             |
|--------------------|----------|--------------|-----------------------------|
| <b>Entry Fee:</b>  |          | <b>\$385</b> | <u><b>\$385</b></u>         |
| After 7/27/2009    | add      | \$50         | <u>          </u>           |
| USSailing # _____  | subtract | \$10         | <u>    &lt; &gt;    </u>    |
| Non US competitors | subtract | \$10         | <u>    &lt; &gt;    </u>    |
| <b>Total</b>       |          |              | <u>                    </u> |

**Eligibility Information:**

This entrant is certified to be a qualified entry of the \_\_\_\_\_ District. The skipper named is an Active or Associate member in good standing. This entrant participated in the District Championship in boat \_\_\_\_\_ and finished \_\_\_\_\_

Signature of District Commodore \_\_\_\_\_

**Note: You MUST have the MEASUREMENT CERTIFICATE for the boat you plan to sail. Oval masts MUST have an approved certification or a serial – numbered decal.**

**To be postmarked and mailed by July 27, 2009 to:**

International Lightning Class Association  
7625 South Yampa St  
Centennial, CO 80016 USA