

  
**2009 Lightning North American Championship  
Women's, Juniors' and Masters'  
OFFICIAL ENTRY FORM**

**Event:**

- Women's Championship  
 Junior's Championship  
 Masters' Championship

**Boat Information**

Sail # \_\_\_\_\_

Hull # \_\_\_\_\_

Hull Color \_\_\_\_\_

**Skipper:**

Name: \_\_\_\_\_ Age\* \_\_\_\_\_

Address: \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone \_\_\_\_\_

ILCA Member \_\_\_\_\_ (X) verification      Birthdate \_\_\_\_\_

**Crew:**

Name: \_\_\_\_\_ ILCA Member \_\_\_\_\_ Age\* \_\_\_\_\_

email: \_\_\_\_\_ Birthdate \_\_\_\_\_

Name: \_\_\_\_\_ ILCA Member \_\_\_\_\_ Age\* \_\_\_\_\_

email: \_\_\_\_\_ Birthdate \_\_\_\_\_

**\*For Master's and Junior's entrants only – age as of 12/31/09.** For Master's: Skipper must be at least 55 years of age as of 12/31/09; total crew age must be at least 130 years. For Junior's; neither the Skipper nor Crew shall have attained his/her 20<sup>th</sup> birthday by December 31, 2009.

**\*\*All competitors MUST be ILCA Members. Photo ID may be required for Master's & Junior's**

**Each Junior's entrant (Skipper and Crew)** must submit signed Junior Medical Emergency Form and Junior Competitors Agreement

**NOTE: You MUST have the MEASUREMENT CERTIFICATE for the boat you plan to sail.  
Oval masts MUST have an approved certification or a serial-numbered decal**

**WAIVER:** I agree to abide by the regulations and sailing instructions for this event. In consideration of the acceptance of this application for entry in the 2009 **Lightning Juniors', Women's, and Masters' North American Championships**, being knowledgeable of the risks of competitive sailing and knowing that it is my sole responsibility to decide whether to enter or continue any race, I voluntarily assume the risk of participation in this event and release the ILCA, Sodus Bay Yacht Club, Lightning Fleet 108, and/or the regatta Race Committee (including their officers, employees and affiliated volunteers) from all liability in connection with any injuries or damages suffered by participants and/or visitors, or their boats or equipment arising from any act, or omission either negligent or otherwise by any person or entity.  
(Advise your insurance agent of this release of responsibility.)

Signature of Skipper: \_\_\_\_\_  
(All skippers must be on hand no later than Tuesday, August 4, 2009, 1200 hours EST)

{ If Skipper is under 18} Signature of parent \_\_\_\_\_

<b>Entry Fee</b>	<b>Women's</b>	<b>\$75</b>		
	<b>Juniors'</b>	<b>\$45</b>		
	<b>Masters'</b>	<b>\$130</b>		_____
	<b>After 7/27/2009</b>		<b>add</b>	<b>\$15</b> _____
	<b>Non US SAILING member fee</b>		<b>add</b>	<b>\$5</b> < _____ >
				<b>Total</b> _____

**To be mailed to:**

Executive Secretary  
International Lightning Class Association  
7625 South Yampa St  
Centennial, CO 80016 USA